

©Virginia Broderick

**The Fourth Sunday after Pentecost**

**July 3, 2022**

**9:00am**

**Holy Communion**

**Seventy-two sent out**

## **PRAYER CARD**

If you have a Prayer Request, use the **YELLOW** card that is available in the narthex, from an usher, or in the pew racks. Ushers will collect the cards before the Sermon so that prayers can be offered during the Intercessions.

If you are visiting with us, please use the Information Update on the reverse side of the card. Include your name and address and other important information. If our congregation can assist you in any way, please put that information on the card or speak to the Pastor.

## **ASSISTANCE**

The ushers can supply parents of small children with soft toys, books, and a weekly children's worship bulletin. The parlor (the room behind the sanctuary) has a loud speaker and window so that, if necessary, parents can use it as a cry room and still see and hear the service. Large-print editions of our worship service are also available from the ushers.

## **HOLY COMMUNION**

Based on the teachings of Scripture and in response to the Lord's admonition that, "A man ought to examine himself before he eats of the bread and drinks of the cup (1 Cor. 11:28)," we ask that those who attend the Lord's Supper ask of themselves the following questions:

1. Do you believe that you are a sinner in need of God's grace? (1 John 1:8-9)
2. Are you truly sorry for your sins? (1 Cor. 11:26-29)
3. Do you believe in Jesus as your Savior? (Romans 5:6)
4. Do you intend with the aid of the Holy Spirit to amend your sinful life? (2 Cor. 5:15)
5. Do you believe you receive Christ's true body and blood in the Lord's Supper?  
(Mark 14:22-24)
6. Do you trust God and His promises and accept as true all He teaches in Holy Scriptures? (John 8:31-32)
7. Have you been baptized in the Name of the Father, Son, and Holy Spirit?  
(Matthew 28:19-20)

If your answer to these questions is yes, then we welcome you to the Lord's Supper. If you have any questions, burdens, or doubts concerning the sacrament, please speak with the Pastor before communing. Adults and children not receiving the Body and Blood of Christ may instead come forward to receive a blessing. Please indicate this by crossing your arms across your chest. Gluten free rice wafers are available. Please indicate this by clearly raising your index finger. Those who wish may use the method of intinction (dipping the bread in the wine) for receiving the sacrament. Please inform an usher if you are unable to come to the altar; the elements will be brought to you.

## **GREETING AND ANNOUNCEMENTS**

(P: pastor      A: assistant;      C: congregation)

*All who are able, stand*

## **CONFESSION AND FORGIVENESS**

**P:** In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

**P:** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

**P:** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination*

**P:** Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister addresses the congregation.*

**P:** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

**HYMN: “Lord Jesus Christ, Be Present Now” LBW 253** (Green book)

**Lord Jesus Christ, be present now; Our hearts in true devotion bow.  
Your Spirit send with light divine, and let your truth within us shine.**

**Unseal our lips to sing your praise In endless hymns through all our days;  
Increase our faith and light our minds; And set us free from doubt that blinds.**

**Then shall we join the hosts that cry, “O holy, holy Lord Most High!”  
And in the light of that blest place We then shall see you face to face.**

**All glory to the Father, Son, And Holy Spirit, Three in One!  
To you, O blessed Trinity, Be praise throughout eternity!**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you

**HYMN OF PRAISE**



A Glory to God in the highest, and peace to his peo-ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther



We wor-ship you, we give you thanks, we praise you for your



glo - ry. Lord Je-sus Christ, on - ly Son of the Fa-ther,



Lord God, Lamb of God: You take a-way the sin of the world;



have mer-cy on us. You are seat-ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a -



lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir - it,



In the glo-ry of God the Fa-ther. A - men

### SALUTATION AND PRAYER OF THE DAY



**P** The Lord be with you.



**C** And al - so with you.

**P:** Let us pray. Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen**

*All sit*

## **THE SERVICE OF THE WORD**

### **FIRST LESSON: Isaiah 66:10-14, Jerusalem, a nursing mother**

“Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; <sup>11</sup>that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance.”

<sup>12</sup>For thus says the LORD: “Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. <sup>13</sup>As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. <sup>14</sup>You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants, and he shall show his indignation against his enemies.

**A:** The word of the Lord.

**C: Thanks be to God!**

### **PSALM 66:1-7**

*The psalm is read by the pastor and congregation together.*

**Shout for joy to God, all the earth!**

<sup>2</sup> **Sing the glory of his name;  
make his praise glorious.**

<sup>3</sup> **Say to God, “How awesome are your deeds!  
So great is your power  
that your enemies cringe before you.**

<sup>4</sup> **All the earth bows down to you;  
they sing praise to you,  
they sing the praises of your name.”**

<sup>5</sup> **Come and see what God has done,  
his awesome deeds for mankind!**

<sup>6</sup> **He turned the sea into dry land,  
they passed through the waters on foot—  
come, let us rejoice in him.**

<sup>7</sup> **He rules forever by his power,  
his eyes watch the nations—  
let not the rebellious rise up against him.**

## SECOND LESSON: Galatians 6:1-10, 14-18, Do what is right now

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. <sup>2</sup>Bear one another's burdens, and so fulfill the law of Christ. <sup>3</sup>For if anyone thinks he is something, when he is nothing, he deceives himself. <sup>4</sup>But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. <sup>5</sup>For each will have to bear his own load.

<sup>6</sup>One who is taught the word must share all good things with the one who teaches. <sup>7</sup>Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. <sup>8</sup>For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup>And let us not grow weary of doing good, for in due season we will reap, if we do not give up. <sup>10</sup>So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

<sup>14</sup>But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision counts for anything, nor uncircumcision, but a new creation. <sup>16</sup>And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

<sup>17</sup>From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

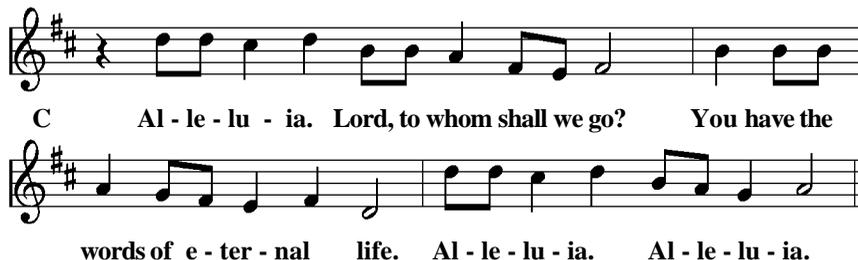
<sup>18</sup>The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

**A:** The word of the Lord.

**C:** Thanks be to God!

*All who are able, stand*

### VERSE



C Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## **GOSPEL: Luke 10:1-20, Jesus sends out seventy disciples**

**P:** The Holy Gospel according to Luke, the tenth chapter.

**C: Glory to you, O Lord!**

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup>And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup>Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, ‘Peace be to this house!’ <sup>6</sup>And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup>Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup>Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup>But whenever you enter a town and they do not receive you, go into its streets and say, <sup>11</sup>‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ <sup>12</sup>I tell you, it will be more bearable on that day for Sodom than for that town.

<sup>13</sup>“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup>But it will be more bearable in the judgment for Tyre and Sidon than for you. <sup>15</sup>And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

<sup>16</sup>“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

<sup>17</sup>The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” <sup>18</sup>And he said to them, “I saw Satan fall like lightning from heaven. <sup>19</sup>Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. <sup>20</sup>Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

**P:** The Gospel of the Lord.

**C: Praise to you, O Christ!**

*All sit*

*After the Children’s Message, PRAYER CARDS can be handed towards the center aisle and given to an usher.*

## SERMON

*All who are able, stand*

**HYMN: “Hark, the Voice of Jesus Calling” LBW 381 (Green book)**

**Hark, the voice of Jesus calling, “Who will go and work today?  
Fields are white and harvests waiting, Who will bear the sheaves away?”  
Loud and long the master calls you; Rich reward he offers free.  
Who will answer, gladly saying, “Here am I. Send me, send me”?**

**If you cannot speak like angels, If you cannot preach like Paul,  
You can tell the love of Jesus; You can say he died for all.  
If you cannot rouse the wicked With the judgment’s dread alarms,  
You can lead the little children To the Savior’s waiting arms.**

**If you cannot be a watchman, Standing high on Zion’s wall,  
Pointing out the path to heaven, Off’ring life and peace to all,  
With your prayers and with your bounties You can do what God demands;  
You can be like faithful Aaron, Holding up the prophet’s hands.**

**Let none hear you idly saying, “There is nothing I can do, “  
While the multitudes are dying And the master calls for you.  
Take the task he gives you gladly; Let his work your pleasure be.  
Answer quickly when he calls you, “Here am I. Send me, send me!”**

## APOSTLES CREED

**P:** We confess our faith in the words of the Apostles’ Creed.

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## **PRAYERS AND INTERCESSIONS**

**P:** Gathered together as God's people in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*After each portion of the prayers:*

**A:** Hear us, O God.

**C: Your mercy is great.**

*The prayers conclude:*

**P:** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C: Amen**

## **GREETING OF PEACE**

**P:** The peace of the Lord be with you always.   **C: And also with you.**

*All sit*

## **THE EUCHARIST**

*The OFFERING is brought forward as the Lord's table is prepared.*

## **OFFERTORY PRAYER**

**A:** Let us pray. Blessed are you,

**C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen**

*All who are able, stand*

## GREAT THANKSGIVING



**P** The Lord be with you.



**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

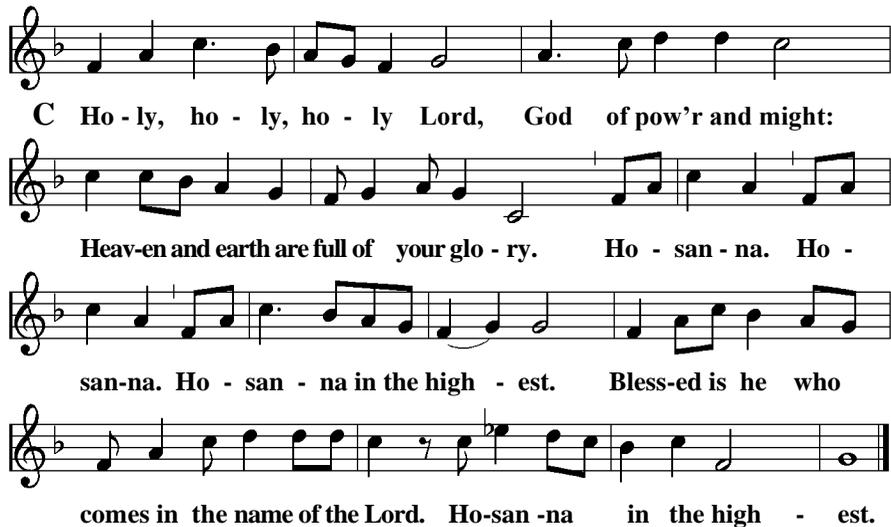


**C** It is right to give him thanks and praise.

## PROPER PREFACE

**P:** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san -na in the high - est.

## EUCCHARISTIC PRAYER

**P:** Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,  
that all those who believe in him should not perish,  
but have eternal life.

We give thanks to you for the salvation  
you have prepared for us through Jesus Christ.  
Send now your Holy Spirit into our hearts,  
that we may receive our Lord with a living faith  
as he comes to us in his holy supper. Amen.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
 he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me. Amen.

**C: Amen**

**P:** Let us pray with confidence in the words our Savior gave us:

**C: Our Father in heaven, hallowed be your name,  
 your kingdom come, your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial and deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 now and forever. Amen**

*All sit*

**AGNUS DEI**

**C** Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a-way the  
 sin of the world; grant us peace.

*All sit*

**THE DISTRIBUTION**

*After all have returned to their places, the minister continues.*

**P:** Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen

*All who are able, stand*

### POST-COMMUNION CANTICLE



**C** Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re-calls his prom-is - es and leads his peo-ple forth in joy with



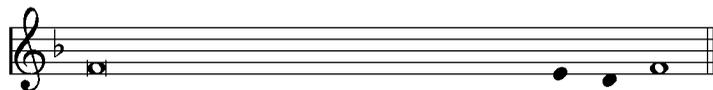
shouts of thanks-giv - ing. Al-le - lu - ia. Al-le-lu - ia.

### POST-COMMUNION PRAYER

**A:** Let us pray. Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

**C:** Amen

### BLESSING



**P:** The Lord bless you and keep you.  
The Lord make his face shine on you  
and be gracious to you.  
The Lord look upon you with favor and + give you peace.



**C:** A - men

**A:** Go in peace. Serve the Lord.

**C:** Thanks be to God.

**HYMN: “Sent Forth by God’s Blessing” LBW 221** (Green book)

**Sent forth by God’s blessing, Our true faith confessing,**

**The people of God from his dwelling take leave.**

**The supper is ended. Oh, now be extended**

**The fruits of this service in all who believe.**

**The seed of his teaching, Receptive souls reading,**

**Shall blossom in action for God and for all.**

**His grace did invite us, His love shall unite us**

**To work for God’s kingdom and answer his call.**

**With praise and thanksgiving To God everliving,**

**The tasks of our ev’ryday life we will face.**

**Our faith ever sharing In love ever caring,**

**Embracing his children of each tribe and race.**

**With your feast you feed us, With your light now lead us;**

**Unite us as one in this life that we share.**

**Then may all the living With praise and thanksgiving**

**Give honor to Christ and his name that we bear.**

We strive to use our gifts and the best resources available to support people in their faith. To inquire about our sermons and/or the resources used to produce them please contact us through our church office. To God be the glory!

“Lord Jesus Christ, Be Present Now” LBW 253. Text: Public Domain.

“Hark, the Voice of Jesus Calling” LBW 381. Text: Public Domain.

“Sent Forth by God’s Blessing” LBW 221. Text: Copyright 1964 World Library Publications. Reprinted under OneLicense.net #702844.

Permission to podcast/stream the music in this service obtained from ONELICENSE with license #A-802744. All rights reserved. The liturgy is reprinted from *Lutheran Book of Worship*, © 1978, by permission of Augsburg Fortress. Portions of the liturgy are reprinted from *Words for Worship: Year C, 2010*. Copyright © 2009 Augsburg Fortress. Used by permission of Augsburg Fortress license #7486-L.



**Faith Memorial Lutheran Church**

753 N. Calumet Av.  
Valparaiso, Indiana 46383  
(219) 462-7684  
[www.faithmemorial.net](http://www.faithmemorial.net)  
Pastor Eric Schoech