

Eleventh Sunday after Pentecost

August 4, 2024

9:00am

Holy Communion

PRAYER CARD

If you have a Prayer Request, use the **YELLOW** card that is available in the narthex, from an usher, or in the pew racks. Ushers will collect the cards before the Sermon so that prayers can be offered during the Intercessions.

If you are visiting with us, please use the Information Update on the reverse side of the card. Include your name and address and other important information. If our congregation can assist you in any way, please put that information on the card or speak to the Pastor.

ASSISTANCE

The ushers can supply parents of small children with soft toys, books, and a weekly children's worship bulletin. The parlor (the room behind the sanctuary) has a loud speaker and window so that, if necessary, parents can use it as a cry room and still see and hear the service. Large-print editions of our worship service are also available from the ushers.

HOLY COMMUNION

Based on the teachings of Scripture and in response to the Lord's admonition that, "A man ought to examine himself before he eats of the bread and drinks of the cup (1 Cor. 11:28)," we ask that those who attend the Lord's Supper ask of themselves the following questions:

1. Do you believe that you are a sinner in need of God's grace? (1 John 1:8-9)
2. Are you truly sorry for your sins? (1 Cor. 11:26-29)
3. Do you believe in Jesus as your Savior? (Romans 5:6)
4. Do you intend with the aid of the Holy Spirit to amend your sinful life? (2 Cor. 5:15)
5. Do you believe you receive Christ's true body and blood in the Lord's Supper?
(Mark 14:22-24)
6. Do you trust God and His promises and accept as true all He teaches in Holy Scriptures? (John 8:31-32)
7. Have you been baptized in the Name of the Father, Son, and Holy Spirit?
(Matthew 28:19-20)

If your answer to these questions is yes, then we welcome you to the Lord's Supper. If you have any questions, burdens, or doubts concerning the sacrament, please speak with the Pastor before communing. Adults and children not receiving the Body and Blood of Christ may instead come forward to receive a blessing. Please indicate this by crossing your arms across your chest. Gluten free rice wafers are available. Please indicate this by clearly raising your index finger. Please inform an usher if you are unable to come to the altar; the elements will be brought to you.

GREETING AND ANNOUNCEMENTS

(P: pastor A: assistant C: congregation)

All who are able, stand

CONFESSION AND FORGIVENESS

The minister leads the congregation in the invocation. The sign of the cross may be made by all in remembrance of their Baptism.

P: Returning again to the waters of our baptism, we begin in the name of the Father and of the + Son, and of the Holy Spirit.

C: Amen

P: Let us confess our sin before God and in the presence of one another.

Silence for reflection and self-examination

P: Gracious and merciful God,

C: We confess to you the truth of our broken lives.

We have not trusted your promises or walked in your ways.

We have hoarded and squandered the gifts of your creation.

We have failed to welcome the stranger and the outcast,

and to make room at the table for the homeless and the hungry.

We have neither worked to release the oppressed

nor admitted our own captivities.

Forgive our sin, heal our lives, and set us free

that we might live with your whole creation

in the justice and joy of your promised future. Amen

P: God, who is merciful and kind, slow to anger and abounding in steadfast love, hears the cries of all who plead for mercy and, in these last days, has sent Christ Jesus to announce the good news of forgiveness and release to all who are bound by guilt or broken by shame, that they might praise God and serve the world with glad and generous hearts.

P: For freedom Christ has set you free.

C: Thanks be to God.

THE ENTRANCE RITE

641 You Satisfy the Hungry Heart

Refrain



You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and
2 With joy - ful lips we sing to You Our praise and
3 Is not the cup we bless and share The blood of
4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your
grat - i - tude That You should count us
Christ out - poured? Do not one cup, one
tongue can tell: Whom all the world can -
let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in Your name In truth and char - i - ty.

Refrain

Text: Omer E. Westendorf, 1916-97

Tune: Robert E. Kreutz, 1922-96

Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission: LSB Hymn License no. 110001739

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE



Refrain



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the



high - est, and peace to God's peo - ple,



peace to God's peo - ple, peace to God's peo - ple on earth.

Verse 1



☐ Lord God, heav-en-ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we

To Refrain



praise you for your glo - ry.

Refrain



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the



high - est, and peace to God's peo - ple,



peace to God's peo-ple, peace to God's peo - ple on earth.

Verse 2

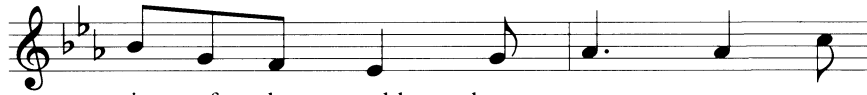
7



II Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the



sin of the world: have mer - cy on



us. **I+II** You are seat - ed at the right hand of the



Fa - ther: re - ceive our prayer.

To Refrain

Refrain



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the



high - est, and peace to God's peo - ple,



peace to God's peo-ple, peace to God's peo - ple on earth.

Verse 3



☐ For you a-lone are the Ho - ly One, you a-lone are the



Lord, ☐ you a-lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, ☐+☐ in the



glo - ry of God the Fa - ther.

Refrain



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the



high - est, and peace to God's peo - ple,



peace to God's peo-ple, peace to God's peo - ple on earth.

SALUTATION AND PRAYER OF THE DAY



P The Lord be with you.



C And al - so with you.

P Let us pray.

Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

All sit

FIRST LESSON: Exodus 16:2-15

²The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.”

P This is the Word of the Lord.

C Thanks be to God.

Psalm 145:10-21; antiphon: v. 15

(the pastor and congregation recite the psalm responsively)

P¹⁰All your works shall give thanks to you, O LORD,
and all your saints shall bless you!

C¹¹**They shall speak of the glory of your kingdom
and tell of your power,**

P¹²to make known to the children of man your mighty deeds,
and the glorious splendor of your kingdom.

C¹³**Your kingdom is an everlasting kingdom,
and your dominion endures throughout all generations.**

PThe LORD is faithful in all his words
and kind in all his works.

C¹⁴**The LORD upholds all who are falling
and raises up all who are bowed down.**

P¹⁵The eyes of all look to you,
and you give them their food in due season.

C¹⁶**You open your hand;
you satisfy the desire of every living thing.**

P¹⁷The LORD is righteous in all his ways
and kind in all his works.

C¹⁸**The LORD is near to all who call on him,
to all who call on him in truth.**

P¹⁹He fulfills the desire of those who fear him;
he also hears their cry and saves them.

C²⁰**The LORD preserves all who love him,
but all the wicked he will destroy.**

P²¹My mouth will speak the praise of the LORD,
and let all flesh bless his holy name forever and ever.

SECOND LESSON: Ephesians 4:1-16

Unity in the Body of Christ

¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all and through all and in all. ⁷But grace was given to each one of us according to the measure of Christ’s gift. ⁸Therefore it says,

“When he ascended on high he led a host of captives,
and he gave gifts to men.”

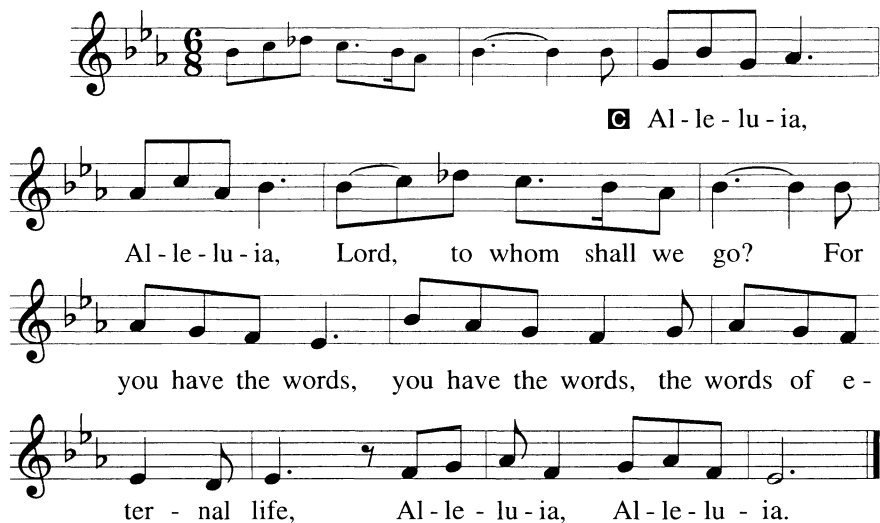
⁹(In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹And he gave the apostles, the prophets, the evangelists, the pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

A This is the Word of the Lord.

All who are able, stand

C Thanks be to God.

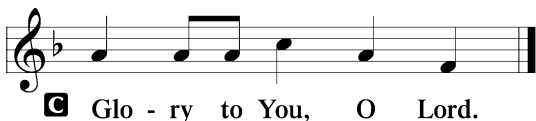
VERSE



Al - le - lu - ia,
Al - le - lu - ia, Lord, to whom shall we go? For
you have the words, you have the words, the words of e -
ter - nal life, Al - le - lu - ia, Al - le - lu - ia.

GOSPEL: John 6:22-35

P The Holy Gospel according to St. John, the sixth chapter.



C Glo - ry to You, O Lord.

I Am the Bread of Life

²²On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

²⁵When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.”

²⁸Then they said to him, “What must we do, to be doing the works of God?” ²⁹Jesus answered them, “This is the work of God, that you believe in him whom he has sent.”
³⁰So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform?” ³¹Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³²Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³For the bread of God is he who comes down from heaven and gives life to the world.” ³⁴They said to him, “Sir, give us this bread always.”
³⁵Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

All sit

After the Children's Message, PRAYER/INFORMATION CARDS can be handed towards the center aisle and given to an usher.

SERMON

All who are able, stand

918 Guide Me, O Thou Great Redeemer



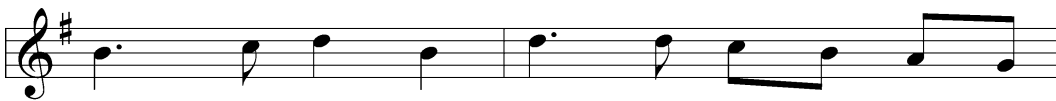
1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to



more; Feed me till I want no more.
 shield; Be Thou still my strength and shield.
 Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91
 Tune: John Hughes, 1873–1932
 Text and tune: Public domain

NICENE CREED

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

C: I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

All sit

PRAYERS AND INTERCESSIONS

P: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

After each portion of the prayers:

A: God of mercy,

C: hear our prayer

As we bring our offerings before the Lord and/or come to the Lord's Table, we have been called to be reconciled to one another. Therefore, as a sign of forgiveness, reconciliation, and the unity of the Spirit in the bond of peace, we look to one another and proclaim the following words (Matt. 5:22–24; Eph. 4:1–3).

All who are able, stand

GREETING OF PEACE

P: The peace of the Lord be with you always. **C: And also with you.**

The ministers and congregation greet one another in the name of the Lord.

All sit

OFFERING

Offerings can be given in the offering plate outside the back door of the sanctuary before or after worship

OFFERTORY

The window side, group 1 begins singing.

The wall side, group 2, waits to begin singing until the number 2.

NOTE: There is no break between the verses, just continue singing the next verse.



1. Come, let us bring the warm and fra-grant bread.
2. Come, let us bring the sweet a - bun - dant wine.
3. Praise be to you who set all peo - ple free.



Come, let us bring the warm and fra-grant bread.
Come, let us bring the sweet a - bun - dant wine.
Praise be to you who set all peo - ple free.



Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.
Blest are they who share the feast of ju - bi - lee.



Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.
Blest are they who share the feast of ju - bi - lee.

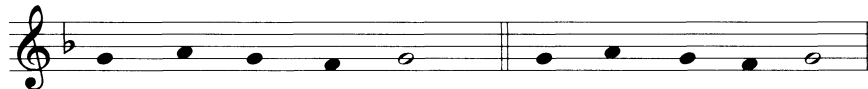
OFFERTORY PRAYER

A: Let us pray. Merciful God,

C: Everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen

EUCCHARIST

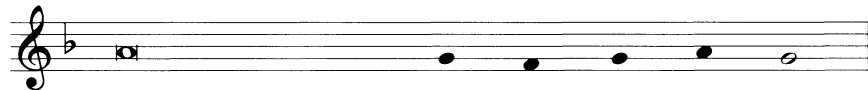
GREAT THANKSGIVING



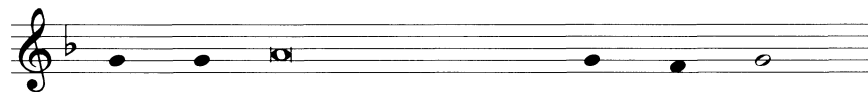
☐ The Lord be with you. ☑ And al - so with you.



☐ Lift up your hearts. ☑ We lift them to the Lord.



☐ Let us give thanks to the Lord our God.



☑ It is right to give our thanks and praise.

PROPER PREFACE

P: It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God, mighty and immortal, through Christ, our Lord, who on this day broke the bonds of death, opening to us the way of everlasting life and giving us a foretaste of the feast to come. And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn

SANCTUS



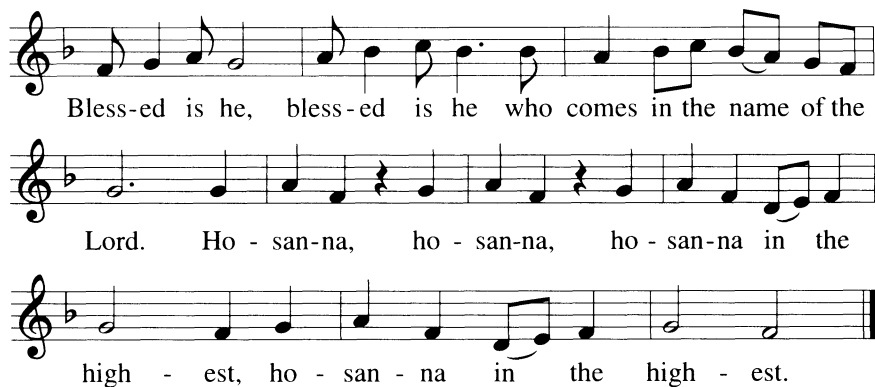
☑ Ho - ly, ho - ly, ho - ly, Lord, God of power and



might, heav-en and earth are full of your glo-ry. Ho -



san-na, ho - san-na, ho - san - na in the high - est.



Bless-ed is he, bless-ed is he who comes in the name of the
 Lord. Ho - san-na, ho - san-na, ho - san-na in the
 high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

P: Holy God, our Bread of life, our Table, and our Food,
 you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,
 and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners
 and to become food for the world.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,
 he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us
 and his rising from the grave,
 we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church, both now and forever.

C: Amen.

**C: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

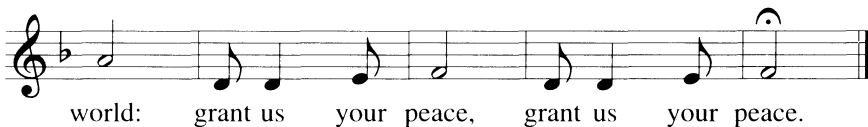
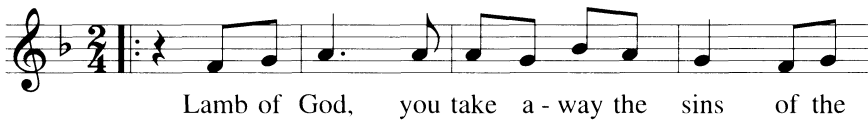
Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen**

All sit

AGNUS DEI



The pastor and those who assist him receive the body and blood of Christ and distribute them to those who come to receive. Please read and follow instructions regarding Holy Communion, in the front of this bulletin prior to coming forward.

After all have returned to their places, the minister continues.

All who are able, stand

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

POST-COMMUNION PRAYER

A: Let us pray. God of all creation, in this meal you have bound us to yourself, at this perfectly praise you and more faithfully love one another through Jesus Christ our Lord.

C: Amen

THE DISMISSAL

BLESSING

P: The Lord bless you and keep you.

The Lord make his face shine on you
and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: Amen

A: Go in peace. Serve the Lord.

C: Thanks be to God.

652 Father, We Thank Thee



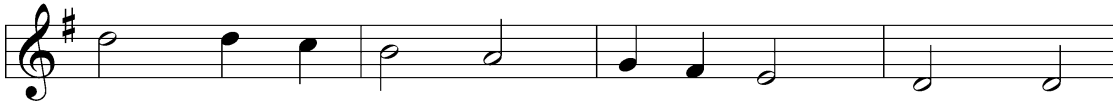
1 Fa - ther, we thank Thee who hast plant - ed Thy ho - ly
2 Watch o'er Thy Church, O Lord, in mer - cy, Save it from



name with - in our hearts. Knowl - edge and faith and life im -
e - vil, guard it still, Per - fect it in Thy love, u -



mor - tal Je - sus, Thy Son, to us im - parts.
nite it, Cleansed and con - formed un - to Thy will.



Thou, Lord, didst make all for Thy plea - sure, Didst
As grain, once scat - tered on the hill - sides, Was



give us food for all our days, Giv - ing in Christ the
in this bro - ken bread made one, So from all lands Thy



Bread e - ter - nal; Thine is the pow'r, be Thine the praise.
Church be gath - ered In - to Thy king - dom by Thy Son.

Text: Didache, 2nd cent.; tr. F. Bland Tucker, 1895-1984

Tune: attr. Louis Bourgeois, c. 1510-61

Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110001739

Tune: Public domain

Acknowledgments

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