

**The Second Sunday after Pentecost**

**June 19, 2022**

**9:00am**

**Holy Communion**

**How Much God Has Done For Us**

## **PRAYER CARD**

If you have a Prayer Request, use the **YELLOW** card that is available in the narthex, from an usher, or in the pew racks. Ushers will collect the cards before the Sermon so that prayers can be offered during the Intercessions.

If you are visiting with us, please use the Information Update on the reverse side of the card. Include your name and address and other important information. If our congregation can assist you in any way, please put that information on the card or speak to the Pastor.

## **ASSISTANCE**

The ushers can supply parents of small children with soft toys, books, and a weekly children's worship bulletin. The parlor (the room behind the sanctuary) has a loud speaker and window so that, if necessary, parents can use it as a cry room and still see and hear the service. Large-print editions of our worship service are also available from the ushers.

## **HOLY COMMUNION**

Based on the teachings of Scripture and in response to the Lord's admonition that, "A man ought to examine himself before he eats of the bread and drinks of the cup (1 Cor. 11:28)," we ask that those who attend the Lord's Supper ask of themselves the following questions:

1. Do you believe that you are a sinner in need of God's grace? (1 John 1:8-9)
2. Are you truly sorry for your sins? (1 Cor. 11:26-29)
3. Do you believe in Jesus as your Savior? (Romans 5:6)
4. Do you intend with the aid of the Holy Spirit to amend your sinful life? (2 Cor. 5:15)
5. Do you believe you receive Christ's true body and blood in the Lord's Supper?  
(Mark 14:22-24)
6. Do you trust God and His promises and accept as true all He teaches in Holy Scriptures? (John 8:31-32)
7. Have you been baptized in the Name of the Father, Son, and Holy Spirit?  
(Matthew 28:19-20)

If your answer to these questions is yes, then we welcome you to the Lord's Supper. If you have any questions, burdens, or doubts concerning the sacrament, please speak with the Pastor before communing. Adults and children not receiving the Body and Blood of Christ may instead come forward to receive a blessing. Please indicate this by crossing your arms across your chest. Gluten free rice wafers are available. Please indicate this by clearly raising your index finger. Those who wish may use the method of intinction (dipping the bread in the wine) for receiving the sacrament. Please inform an usher if you are unable to come to the altar; the elements will be brought to you.

## **GREETING AND ANNOUNCEMENTS**

(P: pastor    A: assistant;    C: congregation)

*All who are able, stand*

## **CONFESSION AND FORGIVENESS**

**P:** In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

**P:** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

**P:** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination*

**P:** Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister addresses the congregation.*

**P:** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

**ENTRANCE HYMN: "Give to Our God Immortal Praise!" LBW 520 (Green book)**

**Give to our God immortal praise! Mercy and truth are all his ways;  
Wonders of grace to God belong; Repeat his mercies in your song.**

**He sent his Son with pow'r to save From guilt and darkness and the grave.  
Wonders of grace to God belong; Repeat his mercies in your song.**

**Give to the Lord of lords renown; The King of kings with glory crown.  
His mercies ever shall endure When lords and kings are known no more!**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you

**HYMN OF PRAISE**



A Glory to God in the highest, and peace to his peo-ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther



We wor-ship you, we give you thanks, we praise you for your



glo - ry. Lord Je-sus Christ, on - ly Son of the Fa-ther,



Lord God, Lamb of God: You take a-way the sin of the world;



have mer-cy on us. You are seat-ed at the right hand of the

Fa - ther; re - ceive our prayer. For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 In the glo - ry of God the Fa - ther. A - men

**SALUTATION AND PRAYER OF THE DAY**

**P** The Lord be with you.

**C** And al - so with you.

**P:** Let us pray. O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen**

*All sit*

**THE SERVICE OF THE WORD**

**FIRST LESSON:** *Isaiah 65:1-9, The prophet sent to a rebellious people*

I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, “Here am I, here am I,” to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; who sit in tombs, and spend the night in secret places; who eat pig’s flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, “Keep to yourself, do not come near me, for I am too holy for you.”

These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: “I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers’ iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds.” <sup>8</sup>Thus says the LORD: “As the new wine is found in the cluster, and they say, ‘Do not destroy it, for there is a blessing in it,’ so I will do for my servants’ sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.

**A:** The word of the Lord.

**C: Thanks be to God!**

### **PSALM 3**

*The psalm is read by the pastor and congregation together.*

**O LORD, how many are my foes!**

**Many are rising against me;**

<sup>2</sup>**many are saying of my soul,**

**“There is no salvation for him in God.”**

<sup>3</sup>**But you, O LORD, are a shield about me,  
my glory, and the lifter of my head.**

<sup>4</sup>**I cried aloud to the LORD,  
and he answered me from his holy hill.**

<sup>5</sup>**I lay down and slept;  
I woke again, for the LORD sustained me.**

<sup>6</sup>**I will not be afraid of many thousands of people  
who have set themselves against me all around.**

<sup>7</sup>**Arise, O LORD!  
Save me, O my God!**

**For you strike all my enemies on the cheek;  
you break the teeth of the wicked.**

<sup>8</sup>**Salvation belongs to the LORD;  
your blessing be on your people!**

## SECOND LESSON: Galatians 3:23—4:7, Clothed with Christ in baptism

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

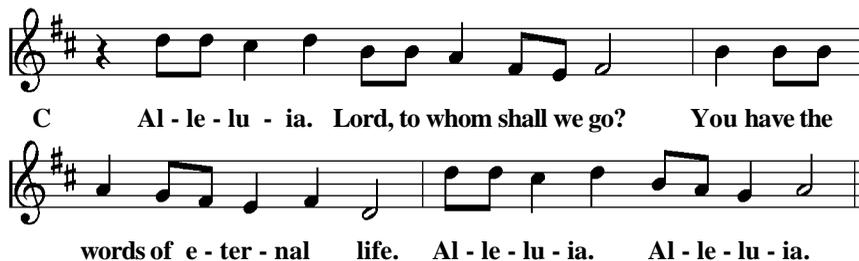
<sup>4:1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

**A:** The word of the Lord.

**C:** Thanks be to God!

*All who are able, stand*

### VERSE



C Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## **GOSPEL: Luke 8:26-39, Jesus casts out demons**

**P:** The Holy Gospel according to Luke, the eighth chapter.

**C: Glory to you, O Lord!**

Then (Jesus and the disciples) sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

**P:** The Gospel of the Lord.

**C: Praise to you, O Christ!**

*All sit*

*After the Children's Message, PRAYER CARDS can be handed towards the center aisle and given to an usher.*

**SERMON**

*All who are able, stand*

**HYMN OF THE DAY: “Rise, Shine, You People!” LBW 393 (*Green book*)**

**Rise, shine, you people! Christ the Lord has entered  
Our human story; God in him is centered.  
He comes to us, by death and sin surrounded, With grace unbounded.**

**See how he sends the pow’rs of evil reeling;  
He brings us freedom, light and life and healing.  
All men and women, who by guilt are driven, Now are forgiven.**

**Come, celebrate; your banners high unfurling,  
Your songs and prayers against the darkness hurling.  
To all the world go out and tell the story of Jesus’ glory.**

**Tell how the Father sent his Son to save us.  
Tell of the Son, who life and freedom gave us.  
Tell how the Spirit calls from ev’ry nation His new creation.**

**APOSTLES CREED**

**P: We confess our faith in the words of the Apostles’ Creed.**

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## PRAYERS AND INTERCESSIONS

**P:** Gathered together as God's people in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*After each portion of the prayers:*

**A:** Hear us, O God.

**C: Your mercy is great.**

*The prayers conclude:*

**P:** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C: Amen**

## GREETING OF PEACE

**P:** The peace of the Lord be with you always.    **C: And also with you.**

*All sit*

## THE EUCHARIST

*The OFFERING is brought forward as the Lord's table is prepared.*

## OFFERTORY PRAYER

**A:** Let us pray. Blessed are you,

**C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen**

*All who are able, stand*

## GREAT THANKSGIVING



**P** The Lord be with you.



**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give him thanks and praise.

### PROPER PREFACE

**P:** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san -na in the high - est.

## **EUCCHARISTIC PRAYER**

**P:** Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,  
that all those who believe in him should not perish,  
but have eternal life.

We give thanks to you for the salvation  
you have prepared for us through Jesus Christ.  
Send now your Holy Spirit into our hearts,  
that we may receive our Lord with a living faith  
as he comes to us in his holy supper. Amen.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me. Amen.

**C: Amen**

**P:** Let us pray with confidence in the words our Savior gave us:

**C: Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen**

*All sit*

## AGNUS DEI

C Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace.

*All sit*

## THE DISTRIBUTION

*After all have returned to their places, the minister continues.*

**P:** Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen

*All who are able, stand*

## POST-COMMUNION CANTICLE

C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.  
Let all who seek the Lord re - joice and proud-ly bear his name.



He re-calls his prom-is - es and leads his peo-ple forth in joy with



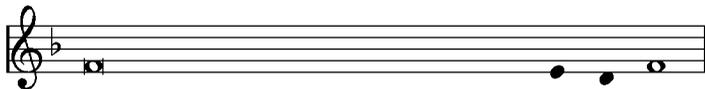
shouts of thanks-giv - ing. Al-le - lu - ia. Al-le-lu - ia.

### POST-COMMUNION PRAYER

**A:** Let us pray. Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

**C:** Amen

### BLESSING



**P:** The Lord bless you and keep you.  
The Lord make his face shine on you  
and be gracious to you.  
The Lord look upon you with favor and + give you peace.



**C:** A - men

**A:** Go in peace. Serve the Lord.

**C:** Thanks be to God.

**HYMN: “Oh, for a Thousand Tongues to Sing” LBW 559** (Green book)

**Oh, for a thousand tongues to sing My great Redeemer’s praise.  
The glories of my God and King, The triumphs of his grace!**

**My gracious Master and my God, Assist me to proclaim,  
To spread through all the earth abroad The honors of your name.**

**The name of Jesus charms our fears And bids our sorrows cease,  
Sings music in the sinner’s ears, Brings life and health and peace.**

**He breaks the pow’r of canceled sin, He sets the pris’ner free.  
His blood can make the foulest clean; His blood avails for me.**

**To God all glory, praise, and love Be now and ever giv’n  
By saints below and saints above, The Church in earth and heav’n.**

We strive to use our gifts and the best resources available to support people in their faith. To inquire about our sermons and/or the resources used to produce them please contact us through our church office. To God be the glory!

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“Rise, Shine, You People!” LBW 393. Text: Augsburg Publishing House.

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