"This is the day that the Lord <mark>has made; let us rejoice and be glad</mark>." Psalm 118



THE RISEN LAMB

EASTER

The Resurrection of Our Lord March 31, 2024 9:00 am Holy Communion

This is the day that the LORD has made; let us rejoice and be glad in it." Jesus Christ has paid the price for our sins through death, and now just as He promised Christ is risen, Alleluia! Through God's continued promises in holy baptism, God now invites us to be His witnesses, to eat and drink at the table of the risen Christ, and to look forward to a future flowing with the Milk and Honey of the Lord. Alleluia!

PRAYER CARD

If you have a Prayer Request, use the YELLOW card that is available in the narthex, from an usher, or in the pew racks. Ushers will collect the cards before the Sermon so that prayers can be offered during the Intercessions.

If you are visiting with us, please use the Information Update on the reverse side of the card. Include your name and address and other important information. If our congregation can assist you in any way, please put that information on the card or speak to the Pastor.

ASSISTANCE

The ushers can supply parents of small children with soft toys, books, and a weekly children's worship bulletin. The parlor (the room behind the sanctuary) has a loud speaker and window so that, if necessary, parents can use it as a cry room and still see and hear the service. Large-print editions of our worship service are also available from the ushers.

HOLY COMMUNION

Based on the teachings of Scripture and in response to the Lord's admonition that, "A man ought to examine himself before he eats of the bread and drinks of the cup (1 Cor. 11:28)," we ask that those who attend the Lord's Supper ask of themselves the following questions:

- 1. Do you believe that you are a sinner in need of God's grace? (1 John 1:8-9)
- 2. Are you truly sorry for your sins? (1 Cor. 11:26-29)
- 3. Do you believe in Jesus as your Savior? (Romans 5:6)
- 4. Do you intend with the aid of the Holy Spirit to amend your sinful life? (2 Cor. 5:15)
- 5. Do you believe you receive Christ's true body and blood in the Lord's Supper? (Mark 14:22-24)
- 6. Do you trust God and His promises and accept as true all He teaches in Holy Scriptures? (John 8:31-32)
- 7. Have you been baptized in the Name of the Father, Son, and Holy Spirit? (Matthew 28:19-20)

If your answer to these questions is yes, then we welcome you to the Lord's Supper. If you have any questions, burdens, or doubts concerning the sacrament, please speak with the Pastor before communing. Adults and children not receiving the Body and Blood of Christ may instead come forward to receive a blessing. Please indicate this by crossing your arms across your chest. Gluten free rice wafers are available. Please indicate this by clearly raising your index finger. White grape juice is available in the center of the individual cup tray for those unable to receive wine. Please inform an usher if you are unable to come to the altar; the elements will be brought to you.

Greeting and Announcements

All who are able, stand an turn to face the cross as it enters the church

457 Jesus Christ Is Risen Today sus Christ is ris'n to - day, Al lu 1 Je le ia! 2 Hymns of praise then let us sing, Al le lu ia! 3 But the pains which He en - dured, Al le lu ia! $\triangle 4$ Sing God a - bove. Al we to our le lu ia! Our tri - um - phant ho - ly day, Al lu le ia! --Un - to Christ, our heav'n - ly king, Al le lu ia! -sal - va - tion have pro-cured; Al Our le lu ia! Praise e - ter - nal His love: Al le as lu ia! -Who did once up on the cross, Al le - lu ia! Who en - dured the cross and grave, Al le - lu ia! Now a - bove the sky He's king, Al le - lu ia! Praise Him, all ye heav'n-ly host, Al le - lu ia! Suf - fer to re - deem our loss. Al - lu ia! le _ Sin - ners re - deem and save. Al - lu ia! to le Where the an - gels ev - er sing. Al le - lu ia! - ther, Son, and Ho - ly Ghost. Al le ia! Fa - lu _ Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1-3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707-88

Tune: Lyra Davidica, 1708, London Text and tune: Public domain

- P Alleluia! Christ is risen!
- **C** He is risen indeed! Alleluia!
- **P** This is the day the Lord has made!
- **C** We will rejoice and be glad in it!
- **P** Jesus said: I am the resurrection and the Life;
- **C** He that believes in Me will never die.
- P Alleluia! Christ is risen! Alleluia!
- **C** He is risen indeed! Alleluia!

Confession and Absolution

Exhortation - Easter

Gathered at the empty tomb, we celebrate our Lord Jesus has indeed risen from the dead! This same tomb also serves as a reminder of the reason our Lord died for us and our need for a Savior...

If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- **P** Most merciful God,
- C We confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

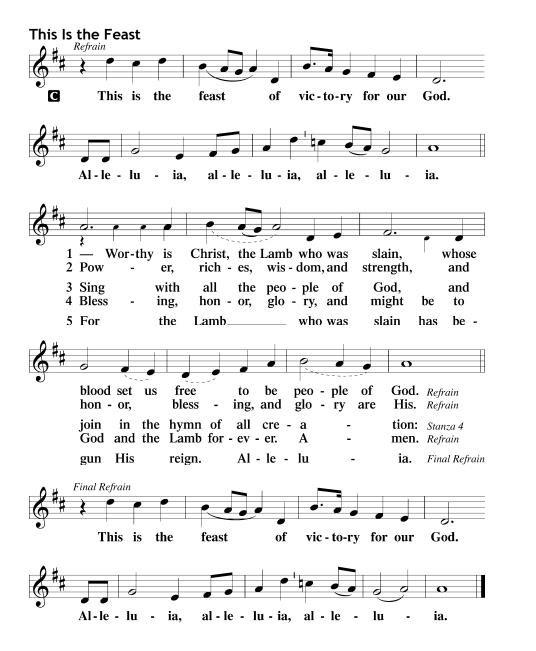
- P Alleluia! Christ is risen!
- **C** He is risen indeed! Alleluia!

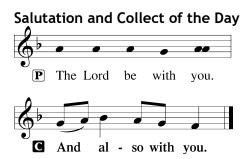
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Service of the Word





P Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

All Sit

Isaiah 25:6-9

⁶On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. ⁷And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations.

⁸He will swallow up death forever;

and the Lord GOD will wipe away tears from all faces,

and the reproach of his people he will take away from all the earth, for the LORD has spoken.

⁹It will be said on that day,

"Behold, this is our God; we have waited for him, that he might save us.

This is the LORD; we have waited for him;

let us be glad and rejoice in his salvation."

A This is the Word of the Lord. C Thanks be to God.

PSALM OF THE DAY

Psalm 118 The choir sings the antiphon. The people repeat it. The choir sings the verses. The people sing the antiphon where indicated. Antiphon:



Give thanks to the Lord, for he is good; his mercy endures forever; Let the house of Israel say: "His mercy endures forever." *Antiphon*

The hand of the Lord has struck with power, his right hand is exalted, I shall not die, but live anew, declaring the works of the Lord. *Antiphon*

The stone which the builders rejected has become the cornerstone, The Lord of love and mercy has brought wonder to our eyes! *Antiphon*

1 Corinthians 15:1-11 The Resurrection of Christ

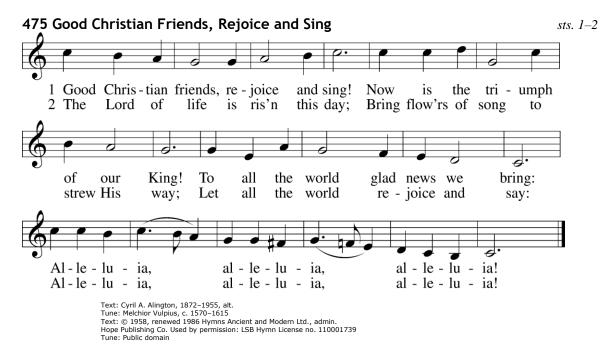
¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.

A This is the Word of the Lord. **C** Thanks be to God.

Stand

Gospel Acclamation



Mark 16:1-8

P The Holy Gospel according to St. Mark, the sixteenth chapter.

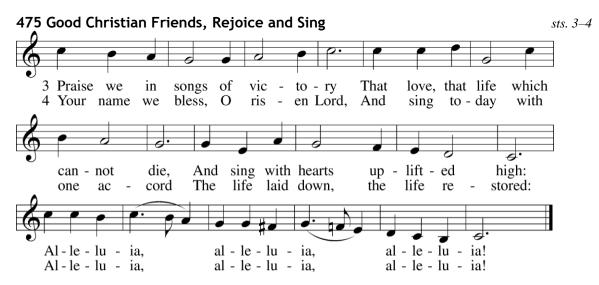


The Resurrection

¹When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" ⁴And looking up, they saw that the stone had been rolled back—it was very large. ⁵And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. ⁶And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. ⁷But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." ⁸And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

P This is the Gospel of the Lord.



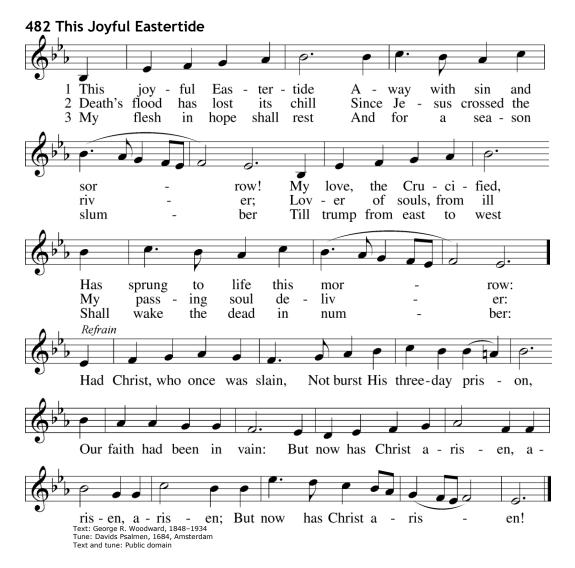


All sit

After Children's Message, PRAYER/INFORMATION CARDS can be handed towards the center aisle and given to an usher.

Sermon

All who are able, stand



Nicene Creed

I believe in one God, С the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

P (introduction)

After each portion of the prayers:

Prayer Response

A Lord, in Your mercy,**C** hear our prayer.

As we bring our offerings before the Lord and/or come to the Lord's Table, we have been called to be reconciled to one another. Therefore, as a sign of forgiveness, reconciliation, and the unity of the Spirit in the bond of peace, we look to one another and proclaim the following words (Matt. 5:22–24; Eph. 4:1–3).

All who are able, stand

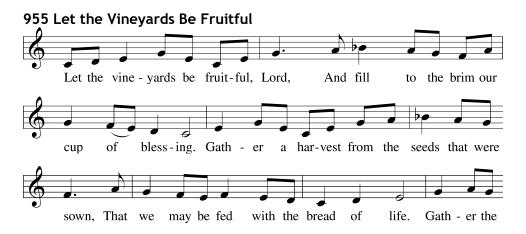
Greeting of Peace

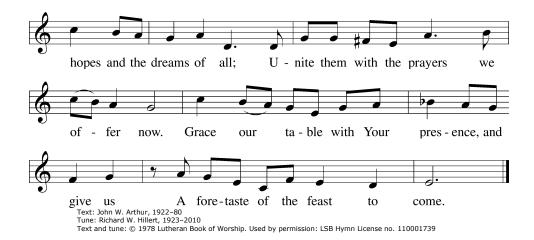
- **P** The peace of the Lord be with you always.
- **C** And Also With You. Amen.

Offering

Offerings can be given in the offering plate outside the back door of the sanctuary before or after worship

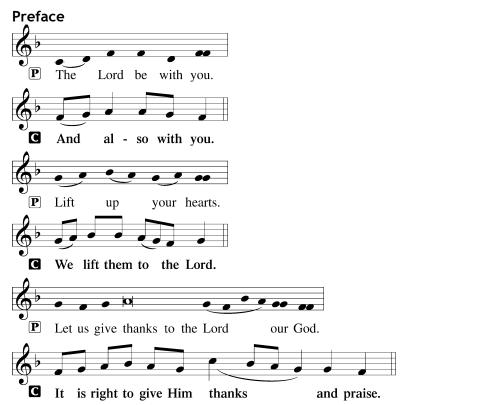
Offertory Prayer





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Service of the Lord's Supper

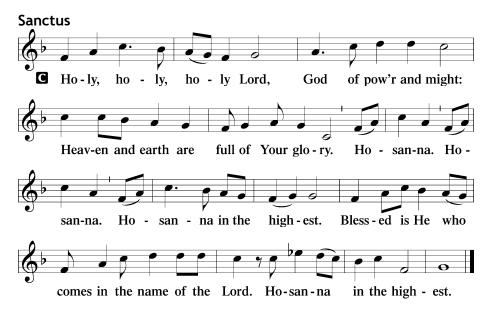


Prayer

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

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Prayer of Thanksgiving

 ■ Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

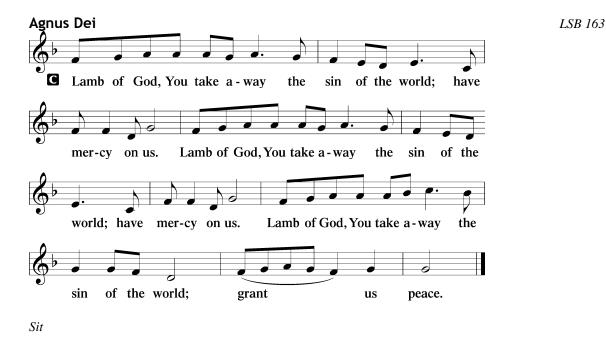
Proclamation of Christ

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

С

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen



Distribution

The pastor and those who assist him receive the body and blood of Christ and distribute them to those who come to receive. Please read and follow instructions regarding Holy Communion prior to coming forward.

Distribution Hymn (Next Page)

633 At the Lamb's High Feast We Sing 1 At the Lamb's high feast Praise we sing to 2 Praise we Him. whose love di - vine Gives His 3 Where the pas - chal blood is poured, Death's dread 4 Praise we Christ. whose blood was shed, Pas chal rious King, Who vic - to has washed the tide our us in for wine, Gives His bod - v for the feastsa cred blood an - gel sheathes the sword; Is - rael's hosts tri - um-phant go vic - tim, pas - chal bread; With sin - cer - i - ty and love Flow - ing from His pierc - ed side. Al - le lu ia! Al - le Christ vic - tim, Christ the priest. the lu ia! Through the wave that drowns the foe. Al - le lu ia! Eat man - na from a - bove. A1 - le _ lu ia! we Now no more can death appall, Easter triumph, Easter joy! 7 6 Now no more the grave enthrall: This alone can sin destroy: You have opened paradise, From sin's pow'r, Lord, set us free, And Your saints in You shall rise. Newborn souls in You to be. Alleluia!

sts. 1-4. 6-7

Alleluia!

Text: Latin, c. 5th-10th cent.; tr. Robert Campbell, 1814-68, alt. Tune: Kirchengeseng, 1566, Ivancice Text and tune: Public domain

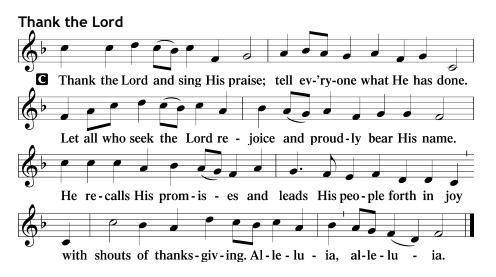
Choir - "A Gaelic Easter Celebration" - Arr. Patti Drennan

After all have returned to their places, the minister continues.

All who are able. stand

The Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body P and soul to life everlasting. Depart + in peace.
- C Amen.

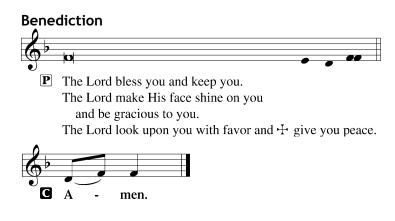


Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



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Text: Paul 2. Strodach, 1876–1947, alt. Tune: Geistliche Kirchengesäng, 1623, Köln

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Acknowledgments

We strive to use our gifts and the best resources available to support people in their faith. To inquire about our sermons and/or the resources used to produce them please contact us through our church office. To God be the glory!

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A Gaelic Easter Celebration. Words from a 5th c. Latin Hymn. Translated by John Mason Neale, 1852. Tune: Puer Nobis Nascitur, 15th c. Adapted by Michael Praetorious, 1609.



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