



MAUNDY THURSDAY

APRIL 17, 2025

7:00PM

HOLY COMMUNION

PRAYER CARD

If you have a Prayer Request, use the **YELLOW** card that is available in the narthex, from an usher, or in the pew racks. Ushers will collect the cards before the Sermon so that prayers can be offered during the Intercessions.

If you are visiting with us, please use the Information Update on the reverse side of the card. Include your name and address and other important information. If our congregation can assist you in any way, please put that information on the card or speak to the Pastor.

ASSISTANCE

The ushers can supply parents of small children with soft toys, books, and a weekly children's worship bulletin. The parlor (the room behind the sanctuary) has a loud speaker and window so that, if necessary, parents can use it as a cry room and still see and hear the service. Large-print editions of our worship service are also available from the ushers.

HOLY COMMUNION

Based on the teachings of Scripture and in response to the Lord's admonition that, "A man ought to examine himself before he eats of the bread and drinks of the cup (1 Cor. 11:28)," we ask that those who attend the Lord's Supper ask of themselves the following questions:

1. Do you believe that you are a sinner in need of God's grace? (1 John 1:8-9)
2. Are you truly sorry for your sins? (1 Cor. 11:26-29)
3. Do you believe in Jesus as your Savior? (Romans 5:6)
4. Do you intend with the aid of the Holy Spirit to amend your sinful life? (2 Cor. 5:15)
5. Do you believe you receive Christ's true body and blood in the Lord's Supper?
(Mark 14:22-24)
6. Do you trust God and His promises and accept as true all He teaches in Holy Scriptures? (John 8:31-32)
7. Have you been baptized in the Name of the Father, Son, and Holy Spirit?
(Matthew 28:19-20)

If your answer to these questions is yes, then we welcome you to the Lord's Supper. If you are new to Faith Lutheran or have any questions, burdens, or doubts concerning the sacrament, please speak with the Pastor before communing. Adults and children not receiving the Body and Blood of Christ may instead come forward to receive a blessing. Please indicate this by crossing your arms across your chest. Gluten free rice wafers are available. Please indicate this by clearly raising your index finger. White grape juice is available in the center of the individual cup tray for those unable to receive wine. Please inform an usher if you are unable to come to the altar; the elements will be brought to you.

HOLY (MAUNDY) THURSDAY

THE HAND OF THE LORD WHO SERVES AND FEEDS US

AS WE GATHER

When Christians gather as the church, it is for what we normally call a “service.” In daily life a “service” is, of course, a person or group who provides something of value to others; for instance, a food service, a cleaning service, or a place for “servicing” your car. But when we gather as church for a service, who is doing the serving and who is being served? After all, with our eyes we only see one another singing and praying, making the sign of the cross, standing, sitting, kneeling, baptizing with water, and communing with bread and wine. It is easy for some to get the impression that this activity we call “worship” is a gathering where we are doing something for God. What is really going on of most importance is God’s doing, God’s serving us through the ministry of Word and Sacrament. This divine service was most dramatically shown in this night on which our Lord Jesus serves and feeds us.

Tonight, our mighty Lord, who has proved His power over demons, sickness, and even death, takes the humbler part. His loving service is shown, first, by taking the role of a servant washing His disciples’ feet. His greatest and chief service, however, He announced as He took charge of the ancient Passover meal, changing it from a mere memorial of what God has done in the Old Testament exodus of the past to its fulfillment in what He was about to accomplish in His innocent, bitter suffering and death on a cross. From now on, the fulfillment of the annual Passover feast is to be celebrated “often” as the chief means by which God literally connects us with our Lord’s crucified body and His precious blood that take away the sin of the world “as often as we eat this bread and drink this cup” (LSB, p. 162).

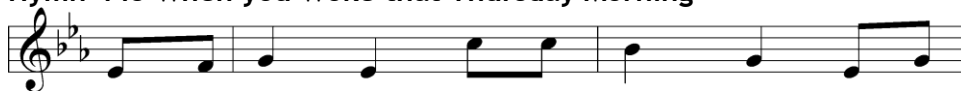
Worship Guide

P Spoken By Pastor **A** Spoken by Assistant **C** Spoken by Congregation

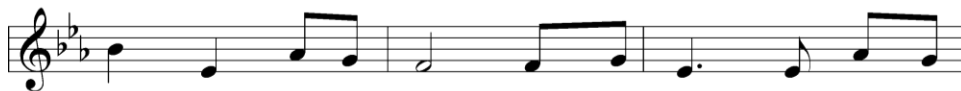
The minister enters the church in silence.

All who are able, stand.

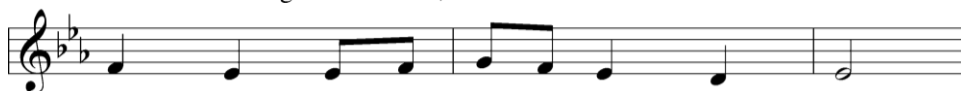
Hymn 445 When you Woke that Thursday Morning



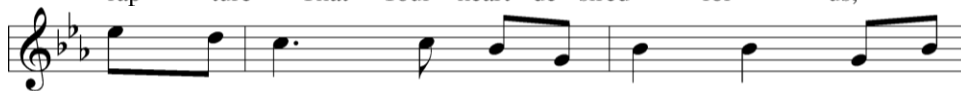
1 When You woke that Thurs - day morn - ing, Sav - ior,
 2 Nev - er so a - lone and lone - ly, Long - ing
 3 What was there that You could give them That would
 4 One in faith, in love u - nit - ed, All one
 5 One day all the Church will cap - ture That bright



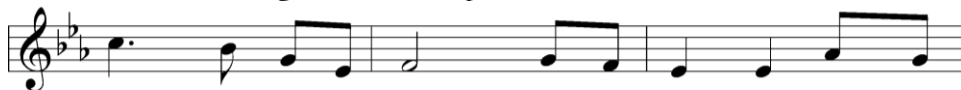
teach - er, faith - ful friend, Thoughts of self and safe - ty
 with tor - ment - ed heart To be with Your dear ones
 nev - er be out - spent, What great gift that would out -
 bod - y, You the head, When we meet, by You in -
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
 on - ly For a qui - et hour a - part:
 live them, What last will and tes - ta - ment?
 vit - ed, You are with us, as You said.
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
 Sin - less Lamb and fall - en crea - ture, One last
 "Show Me and the world you love Me, Know Me
 One with You and one an - oth - er In a
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
 pas - chal meal to eat, One last les - son as their
 as the Lamb of God: Do this in re - mem - brance
 u - ni - ty sub - lime, See in us Your sis - ter,
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
 teach - er, Wash - ing Your dis - ci - ples' feet.
 of Me, Eat this bod - y, drink this blood."
 broth - er, One in ev - 'ry place and time.
 mu - nion In Your nev - er - end - ing feast.

All sit
SERMON

THE RECONCILIATION OF THE PENITENTS

All who are able, stand

P In the name of the Father and of the Son **✠** and of the Holy Spirit.

C Amen

P Father of mercies and God of all consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit, that we may attend to your Word, confess our sins, receive your forgiveness and grow into the fullness of your Son, Jesus Christ, our Lord.

C Amen

P Let us make confession to God.

There is silence for personal examination.

P Almighty God,

C Merciful Father, I, a troubled and penitent sinner, confess to you my sins and iniquities with which I have ever offended you and for which I justly deserve your punishment. But I am sorry for them, and repent of them, and pray for your boundless mercy. For the sake of the suffering and death of your Son, Jesus Christ, be gracious and merciful to me, a poor sinful being. Forgive my sins, give me your Holy Spirit for the amendment of my sinful life, and bring me to life everlasting. Amen.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. Through his Holy Spirit he cleanses us and gives us the power to proclaim the mighty deeds of God who called us out of darkness into the splendor of his light.

C Amen

All sit

ABSOLUTION

The congregation comes forward to receive individual absolution. When there is an opening, kneel at the rail and wait to receive absolution. The ABSOLUTION proceeds in this way:

P In obedience to the command of our Lord Jesus Christ, I forgive you all of your sins.

C Amen

Following the ABSOLUTION, stand and exchange a greeting of peace with the minister. After the greeting, return to your place in the pew.

Worshippers who prefer not to come forward may remain at their pew and spend the time in quiet meditation.

During this time, you may wish to turn to page 264 in the Lutheran Book of Worship (Green book) and meditate on Psalm 103.

After the absolution the service continues.

All who are able, stand

PRAYER

P Let us pray. God our Father, by the cross of your Son you reconciled the world to yourself, enabling us to live in peace and harmony. We thank and praise you for the forgiveness of sins and the precious gift of peace. Help us to forgive each other and to establish justice and peace throughout the world, through your Son, Jesus Christ, our Lord.

C Amen

GREETING OF PEACE

The minister and congregation greet one another in the name of the Lord.

Peace be with you.
you.

R Peace be with
you.

With the Reconciliation of the Penitents we have come to the end of the season of Lent.

THE LITURGY OF THE WORD

THE SALUTATION AND THE PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen

All sit

FIRST LESSON

Exodus 12:1-14, *The Passover of the Lord*

The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its

legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 116:1,10-17

The pastor and congregation read the psalm together.

**I love the LORD, because he has heard
my voice and my pleas for mercy.**

¹⁰I believed, even when I spoke:

“I am greatly afflicted”;

¹¹I said in my alarm,

“All mankind are liars.”

**¹²What shall I render to the LORD
for all his benefits to me?**

**¹³I will lift up the cup of salvation
and call on the name of the LORD,**

**¹⁴I will pay my vows to the LORD
in the presence of all his people.**

**¹⁵Precious in the sight of the LORD
is the death of his saints.**

¹⁶O LORD, I am your servant;

I am your servant, the son of your maidservant.

You have loosed my bonds.

**¹⁷I will offer to you the sacrifice of thanksgiving
and call on the name of the LORD.**

SECOND LESSON: 1 Corinthians 11: 23-32

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

A This is the Word of the Lord.

C Thanks be to God.

Verse

LSB 173



C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound - ing in
stead-fast love, and a - bound - ing in stead - fast love.

All who are able, stand

GOSPEL: Mark 14:12–26

The Last Supper

P The Holy Gospel according to St. Mark, the fourteenth chapter.

C **Glory to You, O Lord.**

The Passover with the Disciples

¹²On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" ¹³And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' ¹⁵And he will show you a large upper room furnished and ready; there prepare for us." ¹⁶And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷And when it was evening, he came with the twelve. ¹⁸And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." ¹⁹They began to be sorrowful and to say to him one after another, "Is it I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. ²¹For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

Institution of the Lord's Supper

²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it.

²⁴And he said to them, "This is my blood of the covenant, which is poured out for many.

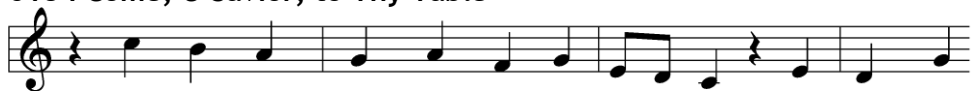
²⁵Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." ²⁶And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

During the HYMN OF THE DAY, Prayer/Information Cards can be handed towards the center aisle and given to an usher.

618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.



Refrain
Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001739

Tune: Public domain

All Sit

Prayers of the Church

P (introduction)

After each portion of the prayers:

Prayer Response

A Hear us, O God

C Your mercy is great

All who are able, stand

As we bring our offerings before the Lord and/or come to the Lord's Table, we have been called to be reconciled to one another. Therefore, as a sign of forgiveness, reconciliation, and the unity of the Spirit in the bond of peace, we look to one another and proclaim the following words (Matt. 5:22–24; Eph. 4:1–3).

P The peace of the Lord be with you always

C And also with you.

Offering

Offerings can be given in the offering plate outside the back door of the sanctuary before or after worship

Offertory

LSB 159



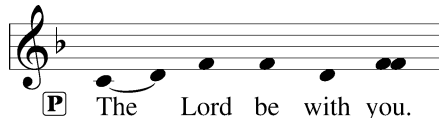
C What shall I ren-der to the Lord for all His ben-e-fits to me? I will of - fer the sac-ri-fice of thanks-giv - ing and will call on the name of the Lord. I will take the cup of sal-va - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres-ence of all His peo-ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Offertory Prayer

Service of the Lord's Supper

Preface

LSB 160



P The Lord be with you.



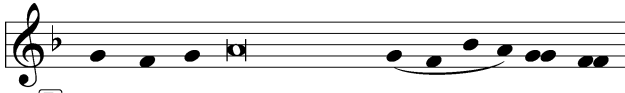
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

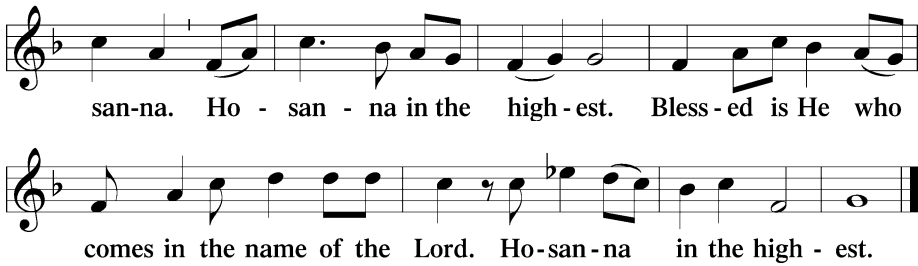
LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Lord’s Prayer

P Let us pray with confidence in the words our Savior gave us:

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen**

LSB 163

Agnus Dei

☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ and distribute them to those who come forward to receive. Please read and follow the instructions regarding Holy Communion in the front of this bulletin prior to coming forward.

Distribution hymn:

434 Lamb of God, Pure and Holy



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!
Have mer - cy on us, O Je - sus! O Je - sus!
Thy peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941
Text and tune: Nicolaus Decius, c. 1485–after 1546
Text and tune: Public domain

After all have returned to their places, the minister continues.

All who are able, stand

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Post-Communion Collect

A As often as we eat of this bread and drink this cup

C we proclaim the Lord's death until he comes.

A Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

Silence for reflection.

During the hymn and the psalm all that would suggest or remind us of celebration, the sacrament and vessels, linens, and adornments are removed.

HYMN

“Of the Glorious Body Telling”

LBW, 120 (*See below*)

- 1. Of the glorious body telling, O my tongue, its myst'ries sing.
And the blood, all price excelling, Which the world's eternal King,
In a noble womb once dwelling, Shed for this world's ransoming.**
- 2. At the last great supper lying Cirled by his chosen band,
Meekly with the law complying, First he finished its command;
Then, immortal food supplying, Gave himself with his own hand.**
- 3. Word made flesh, by word ordaining Very bread his flesh to be;
We, in wine Christ's blood obtaining, And, if senses fail to see,
Faith alone will wake those straining To behold the mystery.**
- 4. Therefore we, before him bending, This great sacrament revere;
Types and shadows have their ending, For the newer rite is here;
Faith, our outward sense befriending, Makes the inward vision clear.**

THE STRIPPING OF THE ALTAR

Lights in the sanctuary are dimmed as the PSALM is read responsively by verses, with the leader beginning.

PSALM 22

- P** My God, my God, why have you turned your back on me?
Your ears are deaf to my groans.
- C** **O my God, I cry all day and You are silent;
my tears in the night bring no relief.**
- P** Still, You are holy;
You make Your home on the praises of Israel.
- C** **Our mothers and fathers trusted in You;
they trusted, and you rescued them.**
- P** They cried out to You for help and were spared;
they trusted in You and were vindicated.
- C** **But I am a worm and not a human being,
a disgrace and an object of scorn.**

- P** Everyone who sees me laughs at me;
they whisper to one another I'm a loser; they sneer and mock me, saying,
- C** **“He relies on the Eternal One; let the Eternal rescue
and keep him safe because He is happy with him.”**
- P** But You are the One who granted me life;
You endowed me with trust as I nursed at my mother's breast.
- C** **I was dedicated to You at birth;
You've been my God from my mother's womb.**
- P** Stay close to me – trouble is at my door;
no one else can help me.
- C** **I'm surrounded by many tormenters;
Like strong bulls of Bashan, they circle around me with their taunts.**
- P** They open their mouths wide at me
Like ravenous, roaring lions.
- C** **My life is poured out like water, and all my bones have slipped out of joint.
My heart melts like wax inside me.**
- P** My strength is gone, dried up like shards of pottery;
My dry tongue sticks to the roof of my mouth; You lay me in the dust of death.
- C** **A throng of evil ones has surrounded me like a pack of wild dogs;
They pierced my hands and ripped a hole in my feet.**
- P** I count all my bones;
People gawk and stare at me.
- C** **They made a game out of dividing my clothes among themselves;
they cast lots for the clothes on my back.**
- P** But You, O Eternal One, stay close;
O You, my help, hurry to my side.
- C** **Save my life from violence,
My sweet life from the teeth of the wild dog.**
- P** Rescue me from the mouth of the lion.
From the horns of the wild oxen, You responded to my plea.
- C** **I will speak Your Name to my brothers and sisters
When I praise You in the midst of the community.**

After the psalm is completed and the sanctuary is near darkness, there is a time of silence.

PRAYER

P Let us pray. Grant, O Lord, that we may put off the old self with all sinful deeds, and put on the new, which after your own image is created in true righteousness and holiness; that when the earthly tent in which we dwell is destroyed, we may not be found naked, but may receive the clothing of a house not made with human hands, eternal in the heavens, where now you live forever and ever.

C **Amen**

In keeping with the solemnity of these days, please leave in silence and do not linger in the building. Those who wish to remain for prayer and meditation are invited to do so.

Acknowledgments

We strive to use our gifts and the best resources available to support people in their faith. To inquire about our sermons and/or the resources used to produce them please contact us through our church office. To God be the glory!

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